MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K



Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu. Fax: 0191-2674114; Telephone: 2674244.Pin: 181221 Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015 Fax: 0194-2430359; Telephone: 2431167; e-mail: mdnrhmjk@gmail.com

NRHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

The Chief Medical Officer, (Vice Chairman District Health Society), Anantnag.

No: SHS/J&K/NRHM/FMG/K/13506 - 512

Dated: **30**/8/2014

Dy. MS, M&CCH, Anantnag letter No.7313 dated 26/2/2014 Ref:

Sub: Release of TA/DA of Doctors/Paramedical staff for attending two weeks observership training programme of FBNC (SNCU) at NCC, New Delhi

Sir.

Sanction is hereby accorded to the release of Grant-in-Aid of Rs.26,536/- (Rupees Twenty Six Thousand Five Hundred Thirty Six only) on account of TA/DA of Doctors/Paramedical staff for attending the two weeks observership training programme of FBNC (SNCU) at National Collaborative Centre, New Delhi under Base Flexipool.

Accordingly the sanctioned funds are hereby electronically transferred to your bank account No.0113040500000102 of J&K Bank Ltd., Ashajipora, Anantnag.

You are, therefore, requested to release the above sanctioned funds in favour of Medical Superintendent, Maternity & Child Care Hospital, Anantnag for settlement of TA/DA of Doctors/Paramedical staff, who attended the above said training.

The Grant-in-Aid released is subject to following conditions:

- That the above sanctioned funds is strictly meant for the disbursement of TA/DA in 1. favour of Doctors/Paramedical staff for attending the two weeks observership training programme of FBNC (SNCU) at National Collaborative Centre, New Delhi.
- 2. That the SRO-458 regarding revised TA rules in respect of J&K State Govt. employees be adhered to.
- That the journey by air be strictly allowed to on such employees who are entitled as per 3. existing TA rules of State Govt.
- That the monthly Statement of Expenditure & Utilization Certificate are to be sent to the 4. State Health Society regularly
- That the proper record of cash books, ledgers, Assets created complete address of 5. beneficiaries and other relevant records are mainatined at all levels.
- That the account of the District Health Society shall be opened for inspection by the 6. sanctioning authority and Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by Principal Accounts Office of the Ministry of Health & Family Welfare, GoI. Whenever the society is called upon to do so.

Yours sincerely

Director 1, J&K

Copy for the information to the:-

- 1. Director Health Services, Kashmir.
- Medical Superintendent, Maternity & Child Care Hospital, Anantnag. 2.
- 3. Divisional Nodal Officer, NRHM, Kashmir Division.
- 4. Private Secretary to the Commissioner/Secretary to Govt. Health & Medical Education Deptt, Civil Secretariat, Srinagar for the information of the Commissioner/Secretary.
- Cashier/Ledger Keeper for entry in books of account. 5.
- **6.** Office file.